



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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TECHNOLOGY CENTER R3700

3/20
3-25-3

Applicant: Williams et al.
Serial No.: 09/832,709
For: FIBROUS ABSORBENT ARTICLES HAVING MALODOR
COUNTERACTANT ABILITY AND METHOD OF MAKING SAME
Filed: April 11, 2001
Examiner: A. Grayson
Group Art Unit: 3765

Attorney Docket No.: 460.2050USU

Box Fee Amendment
Commissioner for Patents
Washington, D.C. 20231

AMENDMENT

Dear Sir:

In response to the Office Action mailed on December 5, 2002, please amend the above-referenced application as set forth below.

03/13/2003 HLE333 00000041 09832709

01 FC:1201 336.00 OP
02 FC:1202 36.00 OP

3765
SKIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Williams et al.

Serial No.: 09/832,709

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Attorney Docket No.: 460.2050USU

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Dear Sir:

AMENDMENT TRANSMITTAL FORM

Transmitted herewith is an Election/Amendment in the above-identified application.

Petition for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$ _____ to extend the time for filing this response until _____.

The fee for any change in number of claims has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	
Total Claims	29	Minus	27	2	x \$18.00	\$36.00
Independent Claims	8	Minus	4	4	x \$84.00	\$336.00
MULTIPLE DEPENDENT CLAIM FEE				x \$280.00 = \$		
TOTAL FEE FOR CLAIM CHANGES				\$372.00		
1/2 FILING FEE FOR SMALL ENTITY				\$N/A		

The total fee for this amendment, including claim changes and any extension of time is calculated to be \$ 372.00.

A check in the amount of \$ 372.00 is attached.

The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

March 5, 2003

Date


Charles N.J. Ruggiero, Esq.

Attorney for Applicant(s)

Registration No. 28,468

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CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE WITH SUFFICIENT POSTAGE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231, ON March 5, 2003.

Joanne A. Romaniello

NAME


SIGNATURE

3/5/03

DATE